| (Caption of Case) Level 3 Communications, LLC Tariff No.2007-103 | A))))))))))) | DOCKET NUMBER: | E COMMISSION | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| (Please type or print) Submitted by: Steven W. Hamm, Esq. Address: 1900 Barnwell Street P. O. Drawer 7788 | | SC Bar Number: 2634 Telephone: 803-771 Fax: 803-779 Other: 803-576 | -0016 -3730 | |
| Columbia, SC 29202 NOTE: The cover sheet and information contained herein neither replaces | | Email: shamm@rpcrlaw.co | | |
| as required by law. This form is require be filled out completely. | d for use by the Public Service Co | emmission of South Carolina for the | ne purpose of docketing and must | |
| Emergency Relief demanded in petition Request for item to be placed on Commission's Agenda expeditiously Other: Intention to present testimony and evidence at up coming hearing. INDUSTRY (Check one) NATURE OF ACTION (Check all that apply) | | | | |
| Electric | Affidavit | Letter | Request | |
| Electric/Gas | Agreement | Memorandum | Request for Certification | |
| Electric/Telecommunications | ☐Answer | Motion | Request for Investigation | |
| Electric/Water | Appellate Review | Objection | Resale Agreement | |
| Electric/Water/Telecom. | Application | Petition | Resale Amendment | |
| ☐ Electric/Water/Sewer | ☐ Brief | Petition for Reconsideration | Reservation Letter | |
| Gas | Certificate | Petition for Rulemaking | Response | |
| Railroad | Comments | Petition for Rule to Show Cause | Response to Discovery | |
| Sewer | Complaint | Petition to Intervene | Return to Petition | |
| ☐ Telecommunications | Consent Order | Petition to Intervene Out of Tim | e Stipulation | |
| Transportation | Discovery | Prefiled Testimony | Subpoena | |
| Water | Exhibit | Promotion | Tariff | |
| Water/Sewer | Expedited Consideration | Proposed Oder | Other: | |
| Administrative Matter | Interconnection Agreement | Protest | Annual control | |
| Other: | Interconnection Amendment Late-Filed Exhibit | Publisher's Affidavit | | |
| | Print Form | Reset Form | | |



COLUMBIA P.O. Drawer 7788 • Columbia, SC 29202 1900 Barnwell St., Columbia, SC 29201 P 803.771.4400 F 803.779.0016

MYRTLE BEACH P.O. Box 3646 • Myrtle Beach, SC 29578 2103 Farlow St., Suite B, Myrtle Beach, SC 29577 P 843.448.1008 F 843.448.1533

www.RichardsonPlowden.com

shamm@rpcrlaw.com

July 2, 2007

VIA HAND DELIVERY

The Honorable Charles L.A. Terreni Chief Clerk and Administrator Public Service Commission of South Carolina P.O. Drawer 11649 Columbia, South Carolina 29211

Re:

Level 3 Communications, LLC – Tariff No. 2007-103

DOCKET 2005-390-C 2007-187-C

Dear Mr. Terreni:

On May 31, 2007 the South Carolina Public Service Commission ("Commission") released a Notice of Filing and Hearing in the above-referenced docket. The Commission requested that parties inform the Commission if they wished to testify and present evidence at the hearing, and state the amount of time required for the presentation.

Verizon South Inc. ("Verizon") intends to present testimony and evidence at the hearing, but has not yet developed an estimate of the time needed to make its presentation. Verizon should be in a position to provide such an estimate after the pre-filed testimony has been submitted.

By copy of this letter, I am serving all parties of record with a copy of this correspondence as indicated on the attached Certificate of Service.

If you have questions or need additional information, please do not hesitate to contact me at 803-254-5736.

ncerely,

With kind personal regards, I am

Steve W. Hamm

Enclosure

cc: All Parties of Record (U.S. Mail)

BEFORE THE PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

| IN RE: | | |
|----------------------------------------------------|-------|------------------------|
| Level 3 Communications, LLC Tariff No. 2007-103 |))) | CERTIFICATE OF SERVICE |

This is to certify that I have caused to be served this day, July 2, 2007 one (1) copy of Verizon's letter of intent in the above referenced matter by placing a copy of same in the care and custody of the United States Postal Service, first class postage prepaid to the following Party of Record:

VIA HAND DELVIERY

Ms. Nanette S. Edwards, Esquire Office of Regulatory Staff Post Office Box 11263 Columbia, South Carolina 29211

Ms. Karen M. Hyde Level 3 Communications, LLC 121 Champion Way Canonsburg, Pennsylvania 15317

Mr. Partrick W. Turner. Esquire AT&T Communications 1600 Williams Street, Suite 5200 Columbia, South Carolina 29201 Mr. John J. Pringle, Esquire Ellis, Lawhorne & Sims, P. Fringle, Esquire Columbia, South Carolina 29202

Mr. John Bowen, Jr.
McNair Law Firm, P.A.
PO Box 11390
Columbia, South Carolina 29211

Juket

July 2, 2007 Columbia, South Carolina